

23 APRIL 2023  
3RD SUNDAY OF EASTER  
YEAR A

# BULLETIN



Welcome to St Patrick's Mortlake Parish

**PLEASE NOTE: THERE WILL BE A  
SPECIAL ANZAC DAY COMMUNION  
SERVICE LITURGY HELD HERE ON  
TUESDAY 25TH APRIL AT 8.00AM**



## PARISH PLANNED GIVING

There are many ways to help out in our parish, whether by volunteering or registering as part of the planned giving program. Funds contributed to the 2nd Collection help support parish programs, maintenance, staffing, insurance, priest's car expenses, etc. If you would like to assist the parish in this way, you can join the parish planned giving by completing the form at the link below, or paper forms located at the church entrance and return the form in person or by email. Every little bit helps in these times. Thank you for your support. Support us here: <https://www.stpatsmortlake.org.au/wp-content/uploads/2021/12/Parish-Welcome-Pack.pdf>

## BUY A BRICK

For a donation of \$200, you can have your name, the name of a loved one, or a special message engraved on a brick that will be permanently installed on our church grounds.

This is a wonderful way to acknowledge your past and current participation in our community, or to remember and honor loved ones.

For more information or to purchase a brick, please contact Heidi Harford at [admin@stpatsmortlake.org.au](mailto:admin@stpatsmortlake.org.au). Thank you for your support



If you're looking for a solid investment, Buy a Brick and watch your generosity 'stack up'!

For more information visit  
[www.stpatsmortlake.org.au/buy-a-brick](http://www.stpatsmortlake.org.au/buy-a-brick)



## CONTACTS:

Parish Priest: Fr. Tom Stevens

Parish Secretary:  
Brenda Johnston  
Parish Accounts:  
Ruth Rawlinson

Address: 33 Gale Street,  
Mortlake NSW 2137  
Postal Address: PO Box 145,  
Concord NSW 2137

Parish Office: Open  
Tuesday & Fridays (9am-3pm)  
Phone: (02) 9743 1017

Email:  
[parish@stpatsmortlake.org.au](mailto:parish@stpatsmortlake.org.au)

Accounts:  
[accounts@stpatsmortlake.org.au](mailto:accounts@stpatsmortlake.org.au)

Website:  
[www.stpatsmortlake.org.au](http://www.stpatsmortlake.org.au)

Facebook:  
[www.facebook.com/stpatsmortlake](http://www.facebook.com/stpatsmortlake)

## SUNDAY MASS TIMES:

Saturday Vigil: 6pm  
Sunday: 9am; 10.30am; 6pm

## WEEKDAY MASSES & SERVICES:

Monday to Wednesday - 8am  
Communion Service  
Thursday 8am Mass  
Friday & Saturday - 8am  
Communion Service

Reconciliation: Saturday 5.30pm

Baptisms: 11.45am on 2nd, 3rd & 4th Sundays of the month.

Please call parish secretary with enquires.

*Riddle: The more you take, the more you leave behind. What am I?*

ST. PATRICK'S PARISH ACKNOWLEDGES THE WANGAL PEOPLE OF THE EORA NATION, BEING THE TRADITIONAL OWNERS OF THE LAND ON WHICH WE GATHER AND WORSHIP.

## First Reading

A READING FROM ACTS OF THE  
APOSTLES ACT 2:14, 22-33

***It was impossible for him to be held  
by the power of hodes***

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,  
for with him at my right hand nothing  
can shake me.

So my heart was glad  
and my tongue cried out with joy:  
my body, too, will rest in the hope  
that you will not abandon my soul to  
Hades nor allow your holy one to  
experience corruption.  
You have made known the way of life to  
me, you will fill me with gladness  
through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption.

## First Reading continued

God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.

### The Word of the Lord

## Responsorial Psalm

PS 15:1-2. 5.7-11

### Lord, you will show us the path of life

Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.  
O Lord, it is you who are my portion and  
cup; it is you yourself who are my prize.  
(R.)

I will bless the Lord who gives me  
counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall  
stand firm. (R.)

And so my heart rejoices, my soul is  
glad;  
even my body shall rest in safety.  
For you will not leave my soul among  
the dead,  
nor let your beloved know decay. (R.)

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever.  
(R.)



## Second Reading

A READING FROM THE FIRST LETTER  
OF ST PETER PT 1:17-21

***The ransom that was paid to free  
you was the blood of the Lamb,  
Jesus Christ***

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

**The Word of the Lord**

## Gospel Acclamation

**Alleluia, alleluia!**

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you  
speak!

**Alleluia!**

## Gospel

A READING FROM THE HOLY GOSPEL  
ACCORDING TO LUKE

***They recognised him at the breaking  
of the bread***

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened.

## Gospel - continued

Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

## Gospel - continued

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

### The Gospel of the Lord

**Bingo on Mondays at 10.00am - All Welcome**  
**Enquires Anne Manenti 0412 339 212**

## Recently Deceased

Bob Gray; Giosue Illuzzi; Mark Tibbles; Lyn Kennedy; Cedric Fernandes; Brian Walsh; Cheryl Menezes; Brian Hymers; Nora Lai; Claire Jenkins; Angelica Staszewska; Maria Fasulo; Nicola Shepis; Concetta Fede; Ronald Brayan; Sergio Grasso; Bertha Sanchez; Kristie Gibson; Patricia Smyth; Anne-Maree Neal; Fr Ruben Elago; Joseph Crumlin; Ezio Epifania; Tony Smith; Barbara Lattari; Pauline Lintern; Kira Hennessy.

## Anniversaries

Mathew Speers (3rd anniv); Simon-Peter Kolibac (17th anniv); Francesco D'Elia (10th anniv); Anna Miccinatti (1st anniv); Alfio Franco (1st anniv); John Reed; Giuseppe Cataldi (36th anniv); Therese and Ronald Bartholomeusz; Antonino & Grazia Di Giglio; Mary & Joseph Galea; Members of the Di Giglio, Galea, Michallef, Lo Schiavo & Tesoriero Families; Campagna and Zappia Families; Paul Papadopolous; Emmanuel Visiliades.

## Please pray for

Camilla & William; Gladys Northey; Robyn; Marie Dulihanty; Yvonne; Dale; Mark; Brian; Frances; Ian Williams; Gaetano Bagnato; Gracie V; John Tannous; John Goode; Paolo Zappia; Rocco Zappia; Giuseppe Zappia; Margaret O'Neill; Ray O; Tony C; Emily Scanlan; Tina Colagiuri; Sr Jan; Pat Murray; Roger Lintern; Antonietta; Peter Elliott; Giam Family; Jaz; Angelo; Baby William; Peter Coyne; Kevin Walker; Nance Walker; Diane Shore; Renee

To have your petition included, phone Carmel Moliterno 9736 1718

*Riddle Answer: Footsteps*