

24 MARCH 2024
PALM SUNDAY OF THE PASSION OF OUR LORD
YEAR B

BULLETIN



Welcome to St Patrick's Mortlake Parish



ST PATRICK'S PARISH
MORTLAKE

ST PATRICK'S, MORTLAKE EASTER TRIDUUM TIMES

Please note the following Service and Mass times for
Easter period of Holy Thursday to Easter Sunday.

**THURSDAY, 28 MARCH AT
7:30PM**

Mass of the Lord's Supper,
washing of the feet, veneration
at the Altar of Repose on the
Parish Green until 10pm

FRIDAY, 29 MARCH AT 3PM
Good Friday Commemoration
of the Lord's Passion with
Holy Communion

SATURDAY, 30 MARCH AT 7PM
Easter Vigil - Festival of Light

FRIDAY, 29 MARCH AT 10AM
Stations of the Cross for Adults
in the Church

EASTER SUNDAY, 31 MARCH
7:30am, 9am & 10:30am Masses
(NB: There will be No 6pm Sunday
night Mass)

FRIDAY, 29 MARCH AT 10AM
Stations of the Cross for
Children on the Parish Green

CONTACTS:

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Fr. Tom Stevens

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Petra Nakhoul

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Emma de Barry

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SUNDAY MASS TIMES:

Saturday Vigil: 6pm
Sunday: 9am; 10.30am & 6pm

WEEKDAY MASSES & SERVICES:

Monday & Saturday
8am Communion Service

Tues to Friday 8am Mass
Please note: The First Friday of
the month, Mass is at 9.15am

Reconciliation: Saturday, 5.30pm

Sacrament of First Reconciliation

On Friday evening we had 72 Catholic children make their first Reconciliation in our Church. This followed weeks of instruction in the church and at their homes.

A big thank you to the families who supported the candidates in their journey to receive the Sacrament, and to Denise Norman and Bob Mayor for assisting them with their preparation. Please keep the children in your thoughts and prayers this weekend.

Social Committee - invitation to be involved

The Social Committee at St. Patrick's consists of very dedicated individuals willing to help out at our many social events throughout the year. **If anyone would like to join the committee or would like to volunteer to help with any function, please call us on 0410 465 771.**

Our first meeting for the year is on Monday 25th March at 7pm in the Parish office, please feel free to join us.

The next event to be organised by the committee is a **light luncheon following the 10.30am Hospitality Mass on Sunday 14th April**. Thank you, Frances Windon

First Reading

A READING FROM THE PROPHET ISAIAH
IS 50:4-7

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help, so that I am
untouched by the insults. So, too, I set my face
like flint; I know I shall not be shamed.

The Word of the Lord

Responsorial Psalm

PS 21:8-9. 17-20. 23-24. R. V.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

Second Reading

A READING FROM THE LETTER OF ST PAUL
TO THE PHILIPPIANS PHIL 2:6-11

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

THE PASSION OF OUR LORD JESUS
CHRIST ACCORDING TO MARK MK 15:1-39

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in

prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And

at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

The Gospel of the Lord

Volunteers needed for Holy Week Readers, Readers of the Passion, Eucharistic Ministers, People to have their feet washed (all ages), People to take up Collection are needed for the Liturgies during Holy Week.

Holy Thursday, Good Friday, Easter Vigil and Easter Sunday. **If you are able to assist at any of these liturgies please add your name to the lists.**

Holy Thursday – Adoration of the Blessed Sacrament. At the conclusion of the Mass of the Lord's Supper on Holy Thursday the Blessed Sacrament will be taken in procession to the parish green where it will be left on the altar until midnight. At this time we are invited to spend time in prayer before the Blessed Sacrament. Adoration will continue until 10.00pm.

There is a roster in the church narthex where you and your family can nominate a time when you will remain before the Blessed Sacrament. The roster has been prepared in half hour intervals from 8.30 pm – 10.00pm. You are invited to add your name to the roster for whatever amount of time you can manage.

After 9am Mass on 24/03 in Parish Hall, write care cards for homeless



Come join us in making
Care Cards
for the Homeless

Recently Deceased

Helen Giannetto; Gladys Connor; Tony Napoli; Kathleen Davidson; Rino Da Franco; Rosina Valentino; Bob Rose; Matilde Briseno; Mary Broadfoot; Fr Kevin Bates; Fr Michael Kelly; Gino Baldacci; Vincent Wong; Br Charles Evans; Eva Vin; Tracey Apps; Maud Chin; Frank Bova; Brendan Corcoran; Elvira Alessio (Italy); Greg Smith; Cathy Rinaudo; Gillian Virginie; John Stevens; Albert Calleja; Kenneth Ooi.

Anniversaries

Sam Ferlauto 37th; Rodolfo Hernandez 2nd; Audrey Vertannes 4th; John Dulihanty; Peter Johansen 7th; Alfio Castorina 6th; Maria Traino 43rd; Angela Cesar 4th; Giuseppina Zappa 5th; Michael Daly 2nd; Salvatore Di Bella; Carmelo Tindglia 66th; Michael Geoghegan 4th; Sonja Moore 10th; Jean Syed; Natale Pelle 14th; Concetta Cataldi 12th; Marie Parmenter 40th; Riccardo Sommero 23rd; Rory O’Kane 3rd; John Samuel 7th; Angelo & Ersilia Falgiatori, Liam Delahunty 6th; Connor Delahunty 1st; Michael Abdallah; Fiona Rita Garcea 12th; Kristie Gibson 1st; Tony Smith 1st

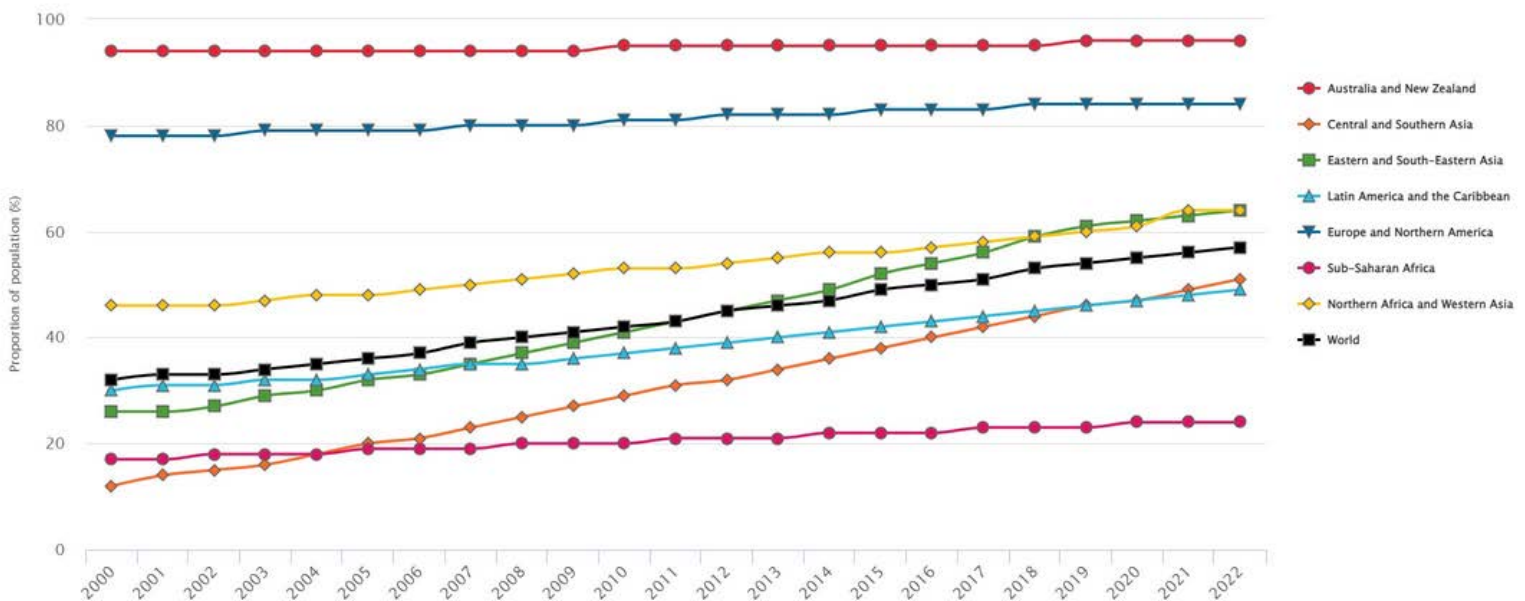
Please pray for

Ernesta Sculli; John Cullen; Marie Delihanty; Dom; Anne Young; Marcia Droguett; David & Gaetano Bagnato; Angela; Vicki Garcea; Emilio Garcia Ravize; Emaneul; Ness Wallace; Mary Lou Bolster; Cheryl Costigan; Damian Gleeson; Nick Severino; Cameron & Damian Sue; Eugenio Alessio; Nance Walker; Rod Jeffrey; Gordon Albany.

To have your petition included, phone Carmel Moliterno 9736 1718

SOCIAL JUSTICE STATISTICS - to contemplate. WORLDWIDE SANITATION SERVICES AVAILABLE

Progress over time of indicator 6.2.1a Proportion of population using safely managed sanitation services



Data sources: WHO, UNICEF
Exported from UN-Water <https://www.sdg6data.org> on 19 March 2024

BAPTISMS THIS WEEKEND

Receiving Baptism this weekend are:
Belinda Rose Bobin, Harper Grace Bohl, Ashley Kennedy and Elijana Servel.

We welcome the Li family at the 10.30am Mass, with siblings Henri, Irena and Jeno Li being baptised, and Mum, Nydia, also being baptised and receiving her First Holy Communion and Confirmation.

Know that the love of Jesus Christ transforms our lives and you are always welcome here at St Patrick’s. This is your home.